



Please Direct All Correspondence to Customer Number **20995**

### AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Sellen, et al.  
 App. No : 10/674,801  
 Filed : September 30, 2003  
 For : SYSTEMS AND METHODS FOR  
 DETECTING CORPORATE  
 FINANCIAL TRANSACTIONS  
 Examiner : Uyen-Chau N. Le  
 Art Unit : 2876

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

9-29-05

(Date)

John R. King  
 John R. King, Reg. No. 34,362

#### Mail Stop Amendment

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Response to June 30, 2005 Office Action in 16 pages.

The fee has been calculated as shown below:

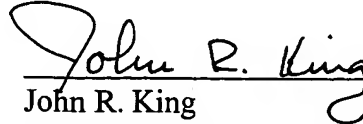
FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims > 20	55 - 77 = 0	1202 (\$50)	0 x 50 =	\$0
Independent > 3	6 - 6 = 0	1201 (\$200)	0 x 200 =	\$0
Multiple Claim	1.16(j)	1203 (\$360)		\$0
1 Month Extension	1.17(a)(1)	1251 (\$120)		\$0
2 Month Extension	1.17(a)(2)	1252 (\$450)		\$0
3 Month Extension	1.17(a)(3)	1253 (\$1,020)		\$0
			<b>TOTAL FEE DUE</b>	<b>\$0</b>

(X) Return prepaid postcard.

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



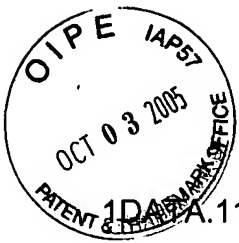
John R. King

Registration No. 34,362

Attorney of Record

Customer No. 20,995

(949) 760-0404



1DA.112A

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Sellen, et al.  
Appl. No. : 10/674,801  
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CORPORATE FINANCIAL  
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Examiner : Uyen-Chau N. Le  
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John R. King, Reg. No. 34,362

**RESPONSE TO JUNE 30, 2005 OFFICE ACTION**

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed June 30, 2005, Applicants respectfully submit the following amendments and comments.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 12 of this paper.